Proverbs 4:23 New American Standard Bible (NASB) ²³ Watch over your heart with all diligence, For from it *flow* the springs of life.

Ephesians 2:8-9 New American Standard Bible (NASB)

For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; and a result of works, so that no one may boast.

Ephesians 6:11-18 King James Version (KJV)

- ¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- ¹²For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- ¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- ¹⁴Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- ¹⁵ And your feet shod with the preparation of the gospel of peace;
- ¹⁶Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- ¹⁷And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Galatians 5: 3-7

3 And I testify again to every man who receives circumcision that he is under obligation to keep the whole Law.

⁴You have been severed from Christ, you who ware seeking to be justified by law; you have fallen from grace. ⁵For we withrough the Spirit, wby faith, are waiting for the hope of righteousness. ⁶For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

⁷You were running well; who hindered you from obeying the truth? *This persuasion *did* not *come* from Him who calls you.

Galatians 3:11 (NASB)

Now that no one is justified by the Law before God is evident; for, "GTHE RIGHTEOUS MAN SHALL LIVE BY FAITH."

2 Thessalonians 1 (NASB)

Thanksgiving for Faith and Perseverance

1 Paul and Silvanus and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God the Father and the Lord Jesus Christ.

³We ought always to give thanks to God for you, brethren, as is *only* fitting, because your faith is greatly enlarged, and the love of each one of you toward one another grows *ever* greater; ⁴therefore, we ourselves speak proudly of you among the churches of God for your [a]perseverance and faith in the midst of all your persecutions and afflictions which you endure.

2 Thessalonians 3 (NASB) Also used in the video "Socialism is Wickedness!"

Exhortation

3 Finally, brethren, pray for us that the word of the Lord will spread rapidly and be glorified, just as *it did* also with you; ² and that we will be rescued from sperverse and evil men; for not all have sfaith. ³ But the Lord is faithful, sand He will strengthen and protect you sfrom the evil *one*. ⁴ We have confidence in the Lord concerning you, that you are doing and will *continue to* do what we command. ⁵ May the Lord direct your hearts into the love of God and into the steadfastness of Christ.

Now we command you, brethren, in the name of our Lord Jesus Christ, that you wheep away from every brother who wheads an wunruly life and not according to the tradition which wyou received from us. For you yourselves know how you ought to wfollow our example, because we did not act in an undisciplined manner among you, nor did we eat wanyone's bread without paying for it, but with labor and hardship we kept working night and day so that we would not be a burden to any of you; not because we do not have the right to this, but in order to offer ourselves as a model for you, so that you would wfollow our example. For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either. For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies. Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread. But as for you, brethren, do not grow weary of doing good.

If anyone does not obey our minstruction win this letter, take special note of that person mand do not associate with him, so that he will be put to shame. 15 Yet do not regard him as an enemy, but madmonish him as a brother.

¹⁶Now may the Lord of peace Himself continually grant you peace in every □circumstance. The Lord be with you all!

¹⁷[s]I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write. ¹⁸The grace of our Lord Jesus Christ be with you all.

The Temporal and Eternal

5 For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. ² For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, ³ inasmuch as we, having put it on, will not be found naked. ⁴ For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. ⁵ Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pleede.

Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord— for we walk by faith, not by sight— we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

Note: I have already experienced this, (being with Christ immediately) when my heart stopped! SSG Roland Dell, on 02/06/2005 while in Water Survival Training.

2 Corinthians 5: 11-12

(Pride in appearance and not in heart.)
(Him who knew no sin to be sin on our behalf.)

¹¹Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your

consciences.¹² We are not again commending ourselves to you but *are* giving you an occasion to be proud of us, so that you will have *an answer* for those who take pride in appearance and not in heart. ¹³ For if we ¹³ are beside ourselves, it is for God; if we are of sound mind, it is for you. ¹⁴ For the love of Christ controls us, having concluded this, that one died for all, therefore all died; ¹⁵ and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

though we have known Christ waccording to the flesh, yet now we know *Him in this way* no longer. Therefore if anyone is in Christ, whe is a new creature; the old things passed away; behold, new things have come. Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and whe has woommitted to us the word of reconciliation.

²⁰Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. ²¹He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

(By faith alone verses)

Romans 1:17 ESV

 17 For in it the righteousness of God is revealed from faith for faith, $^{\tiny{[a]}}$ as it is written, "The righteous shall live by faith."

Hebrews 10:38 ASV

³⁸But □my righteous one shall live by faith: And if he shrink back, my soul hath no pleasure in him.

Galatians 3:11 NASB

¹¹ Now that no one is justified □ by □ the Law before God is evident; for, "□THE RIGHTEOUS MAN SHALL LIVE BY FAITH."

Philippians 3: 8-9

(Through Faith in Christ, not of self)

⁹ and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith, ¹⁰ that I may know Him and the power of His resurrection and ¹⁰ the fellowship of His sufferings, being conformed to His death; ¹¹ ¹⁰ in order that I may attain to the resurrection from the dead.